

Stamp Date Received

For Office Use Only

The information collected below will be used to determine whether you qualify as a tenant. It will not be disclosed without your consent except to your employers for verification of income and employment and to financial institutions for verifications of assets, and as required and permitted by law. You do not have to provide the information. However, if you do not, your tenant application may be delayed or rejected. If you require assistance in accessing any of HANO's programs and services, please notify us at (504) 529-3392 so we may assist you.

Applicant Information

| | | | | | L |
|----------------------------|----------------------------|----------------|---------------|----------------|-----------------------|
| Application's Name | | | | | Home Phone |
| I'I' | | | | | |
| | | | | | |
| | | | | | |
| Present Street Addre | ss, City, State and Zip Co | de | | | # of years at present |
| i i coonte o coo i i dai e | ss, eng, state and hip eet | | | | address |
| | | | | | auuress |
| | | | | | |
| Former Street Addre | SS | | | | # of years at former |
| | | | | | address |
| | | | | | |
| | 0 | | | 1 | (3 or more years) |
| Social Security | Date of Birth | Place of birth | | Marital Status | s (circle one) |
| Number | | | | | |
| | | | | Single N | Iarried Divorced |
| | | | | Widowed | latticu Divorteu |
| | | | | widowed | |
| | | | | | |
| Emergency Contact Person: | | Relationship | Home Phone # | Cell | Phone # |
| Emergency Contac | | Relationship | Home I none # | Cth | |

Co-Applicant Information

| Co-Application's Nar | ne | | | | Home Phone |
|---------------------------|---------------|-------|----------|----------------------------|--|
| Present Street Addre | \$\$ | City | State | Zip | # of years at present address |
| Former Street Addre | \$\$ | City | State | Zip | # of years at former Address (3 or more years) |
| Social Security Number | Date of Birth | Place | of birth | Marital Single Widow | Status (circle one) Married Divorced ed |

PREVIOUS TWELVE MONTH Rental History (YOU MUST ACCOUNT FOR THE ENTIRE 12 MONTHS)

| Current Landlord | Address | Phone Number |
|------------------|-------------------------------|-------------------|
| Address Rented | Number of Years/Months Rented | Reason for Moving |

RENTAL HISTORY (Contd)

| #2 Previous Landlord | Landlord Address | Phone # for Landlord |
|----------------------|-------------------------|----------------------|
| Address Rented | Number of Months Rented | Reason for Moving |
| #3 Previous Landlord | Landlord Address | Phone# for Landlord |
| Address Rented | Number of Months Rented | Reason for Moving |
| | | |







| HOUSE | HOUSEHOLD INFORMATION: Please list each person's name and provide information below of all persons who will be living with you. | | | | | | | |
|---|---|--------------------|------------|------------|--------------|-------------------------------------|--|-------------------------|
| | Full Name | Relationship | DOB | AGE | SEX | SOCIAL SECURITY | Student Status | Receiving |
| | | | | | | # | | any source of income |
| | | | | | | | Student Status | |
| НОН | | | | | | | $\Box \mathbf{F}/\mathbf{T} \Box \mathbf{P}/\mathbf{T} \Box \mathbf{N}/\mathbf{A}$ | |
| 2 | | | | | | | Student Status | 🗆 Yes 🗆 No |
| 3 | | | | | | | □ F/T □ P/T □ N/A Student Status | □ Yes □ No |
| 5 | | | | | | | $\Box \mathbf{F}/\mathbf{T} \Box \mathbf{P}/\mathbf{T} \Box \mathbf{N}/\mathbf{A}$ | |
| 4 | | | | | | | Student Status | □Yes □ No |
| 5 | | | | | | | Student Status | □Yes □ No |
| 6 | | | | | | | Student Status | □Yes □ No |
| 7 | | | | | | | □ F/T □ P/T □ N/A Student Status | □Yes □ No |
| / | | | | | | | \Box F/T \Box P/T \Box N/A | |
| 8 | | | | | | | Student Status | □Yes □ No |
| Are any Have y Did yo Has any If so, w Is any p Does a If so, y Does a | Type of ChangeAre any household members listed above foster children? □ Yes □ No. If yes, who?Are any household members listed above live-in attendants? □ Yes □ No. If yes, who? Are any household members listed above live-in attendants? □ Yes □ No. If yes, who? Have you ever lived in Public Housing before? □Yes □ No If so, where? Did you leave owing a balance? Yes No Has any person listed on this application ever been evicted from public housing or any federal assisted program? Yes No If so, was the eviction due to drug related activity or criminal activity? Yes No Is any person on this application currently engaged in illegal use of drugs or alcohol? Yes No Does any person on this application have a lifetime registration requirement under a State Sex Offender Registration Program? □Yes □No If so, when? Does any person on this application have a history of criminal activity within the last 3 years? □ Yes □ No | | | | | | | |
| | If so, for what and when? | | | | | | | |
| | | - | | | - | | | /1 |
| methamphetamine on or off the premises of Federally Assisted Housing? Yes No Do you currently have a Section 8 voucher? Yes No | | | | | | | | |
| FEDERAL PREFERENCES TO DETERMINE WAITING LIST PLACEMENT | | | | | | | | |
| | | | | | | | | |
| Please re | eview the following descript | tions and indicate | whether or | ne or more | e of these c | ircumstances apply to your situatio | <u>n.</u> | |
| INV | INVOLUNTARY DISPLACEMENT | | | | | | | |

Check this box if you have moved or will have to move through no fault of your own and as a result, do not have permanent replacement housing. **Do not check this box it you have been evicted**.

SUBSTANDARD HOUSING/HOMELESS

Check this box if you current housing is in very poor condition; for example lacks adequate plumbing (toilet, tub/shower, sink), heat, or electrical service, has been declared substandard by a government agency, or you are staying at a shelter or are homeless and living on the street.



1301 Simon Bolivar Avenue, New Orleans, LA 70113-2256 504.529.3392/ 504.529.6871 (fax)





RENT EXCEEDS 50 PERCENT OF INCOME

Check this box if your rent plus utility payments are more than 50 percent of your monthly gross income.

LOCAL PREFERENCES TO DETERMINE WAITING LIST PLACEMENT

EMPLOYMENT

Check this box if the head or co-head of your household is employed for 30 hours or more a week in a permanent position (at least 6 months) or if the head, spouse, or sole member of the household is age 62 or older, or is a person with disabilities.

Check this box if the head, spouse or sole adult member works 25 to 29 hours per week.

Check this box the head, spouse or sole adult member works 20 to 24 hours per week.

Check this box if the head, spouse or sole adult member works 19 hours or less per week.

Check this box if the head, spouse or sole adult member is participating in a job training program AND works 20 hours or less per week.

STUDENT STATUS

Check this box if you are a full time student. (12 or more credit hours)

NO PREFERENCES CLAIMED

CHECK THIS BOX IF YOU DID NOT CLAIM ANY OF THE PREFERENCES ABOVE.

DOMESTIC VIOLENCE

Check this box if any family member listed on this application is a victim of domestic violence. Documentation must be provided stating the victim is under fortification of a service provider.

CURRENT EMPLOYMENT INFORMATION Applicant's Name Occupation Work Phone Name and Address of Employer City State Zip Code Hourly Pay Total # of Hours
Worked per Week Supervisor's Name: Work Fax # §

| Co-Applicant's Name | | Occupation | W | Work Phone | | |
|---------------------|-------------------------------------|------------|-----------|------------|-------|------------|
| Name and Add | tress of Employer | | City | St | state | Zip Code |
| Hourly Pay | Total # of Hours Worked per Week | Superviso | r's Name: | | | Work Fax # |
| <u>\$</u> | | | | | | |

| Additional Household Member's Name | | Occupation Wo | | Vork Phone | |
|------------------------------------|--|----------------|-------|------------|------------|
| Name and Address of Employer | | City | State | Zip Code | |
| <u>Hourly Pay</u> <u>\$</u> | Total # of Hours Worked per Week | Supervisor's N | Name: | | Work Fax # |







OTHER SOURCE OF INCOME

| Does anyone in your household receive income from any of the following? Please mark "yes" or "no" for each source of income. | | | | | | | |
|--|------------|-----------------------------|------------|------------------------|------------|--|--|
| Source – Employment | Check One | Source - Benefits/ Pensions | Check | Source – Other | Check One | | |
| | | One | | | | | |
| Second job | □ Yes □ No | Workers Compensations | □ Yes □ No | Grants | □ Yes □ No | | |
| Bonuses | □ Yes □ No | Unemployment | 🗆 Yes 🗆 No | Scholarships | 🗆 Yes 🗆 No | | |
| Tips | 🗆 Yes 🗆 No | Alimony | 🗆 Yes 🗆 No | Recurring Gifts | □ Yes □ No | | |
| Commissions/fees | □ Yes □ No | Child Support | 🗆 Yes 🗆 No | AFDC/TANF | 🗆 Yes 🗆 No | | |
| Overtime Pay | □ Yes □ No | Social Security | □ Yes □ No | Other | □ Yes □ No | | |

For each "Yes" marked above, please complete the following:

| Household Member Name | Amount Received | 1 | Source |
|-----------------------|-----------------|---|--------|
| | | 🗆 Hourly 🗆 Weekly 🗆 Bi-Weekly 🗆 Twice a | |
| | Month | | |
| | Salary \$ | □ Monthly □ Yearly □ Other | |
| | | 🗆 Hourly 🗆 Weekly 🗆 Bi-Weekly 🗆 Twice a | |
| | Month | | |
| | Salary \$ | □ Monthly □ Yearly □ Other | |
| | | 🗆 Hourly 🗆 Weekly 🗆 Bi-Weekly 🗆 Twice a | |
| | Month | | |
| | Salary \$ | □ Monthly □ Yearly □ Other | |
| | | 🗆 Hourly 🗆 Weekly 🗆 Bi-Weekly 🗆 Twice a | |
| | Month | | |
| | Salary \$ | □ Monthly □ Yearly □ Other | |

HOUSEHOLD ASSESTS

Does anyone in your household have any of the following types of assets? Please mark "yes" or "no" for each type of asset.

| Type of Asset | Check | Type of Asset | Check one | Type of Asset | Check one |
|-------------------------|------------|---------------------------------|------------|------------------------|------------|
| one | | | | | |
| Checking Account | □ Yes □ No | IRA/Keogh Account* | □ Yes □ No | Revocable trust fund | 🗆 Yes 🗆 No |
| Saving Account | 🗆 Yes 🗆 No | Retirement/Pension Fund* | 🗆 Yes 🗆 No | Mortgage/Note Held | 🗆 Yes 🗆 No |
| Cash/Pre Paid Debit Car | ď | Mutual Funds/Stocks* | 🗆 Yes 🗆 No | Life Insurance Policy* | 🗆 Yes 🗆 No |
| 🗆 Yes 🗆 No | | Real Estate/Land* | 🗆 Yes 🗆 No | Personal Property Held | 🗆 Yes 🗆 No |
| Certificate of Deposit* | □ Yes □ No | | | as Investment | |

For each "Yes" marked above, please complete the following:

| Household Member Name | Type of Assot | Account # | Market Value | \$ Asset will earn in next 12 |
|-----------------------|---------------|-----------|--------------|--------------------------------------|
| Household Member Name | Type of Asset | Account # | Warket value | months |
| | | | | montus |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 1 | | | |
| | | | | |

Have you sold any property for less than its worth within the past two years? (If sale due to bankruptcy, foreclosure, divorce, answer no) \Box Yes \Box No. If yes, explain.

ACCOMODATIONS (such as disabilities, wheelchair, etc.)

Do you require an accessible or specially equipped apartment? Yes or no If yes, please describe_

Initial _

Do you have other needs that you would like HANO/GHRMC to be aware of? Yes or no If yes, please

Initial _____

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describe

* "Equal Housing Opportunity"

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Applicant Certification

The information provided above is true and complete to the best of my/our knowledge and belief. I/we consent to the disclosure of income and financial information from my/our employer and financial references for purposes of income and asset verification related to my/our application for tenancy. I understand that it is my responsibility to notify GHRMC of any change of information provided on this application. Furthermore, I understand that if GHRMC/ is unable to contact me because I have moved without notifying them of my current address, my name will be removed from the waiting list and I will have to reapply.

| Applicant/ Date | | Co-Appli | cant/ Spouse | |
|--|----------------------|----------|---------------------------|-------------------|
| Adult Member, 18 years and older/ Date | | Adult Me | mber, 18 years and older | / Date |
| Adult Member, 18 years and older/Date | | Adult Me | mber, 18 years and older. | /Date |
| May we ask, how did you hear about us? | Newspaper, Which one | ? | | Resident Referral |
| Agency, Which one? | I | Friend | Word of Mouth | HANO's website |



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